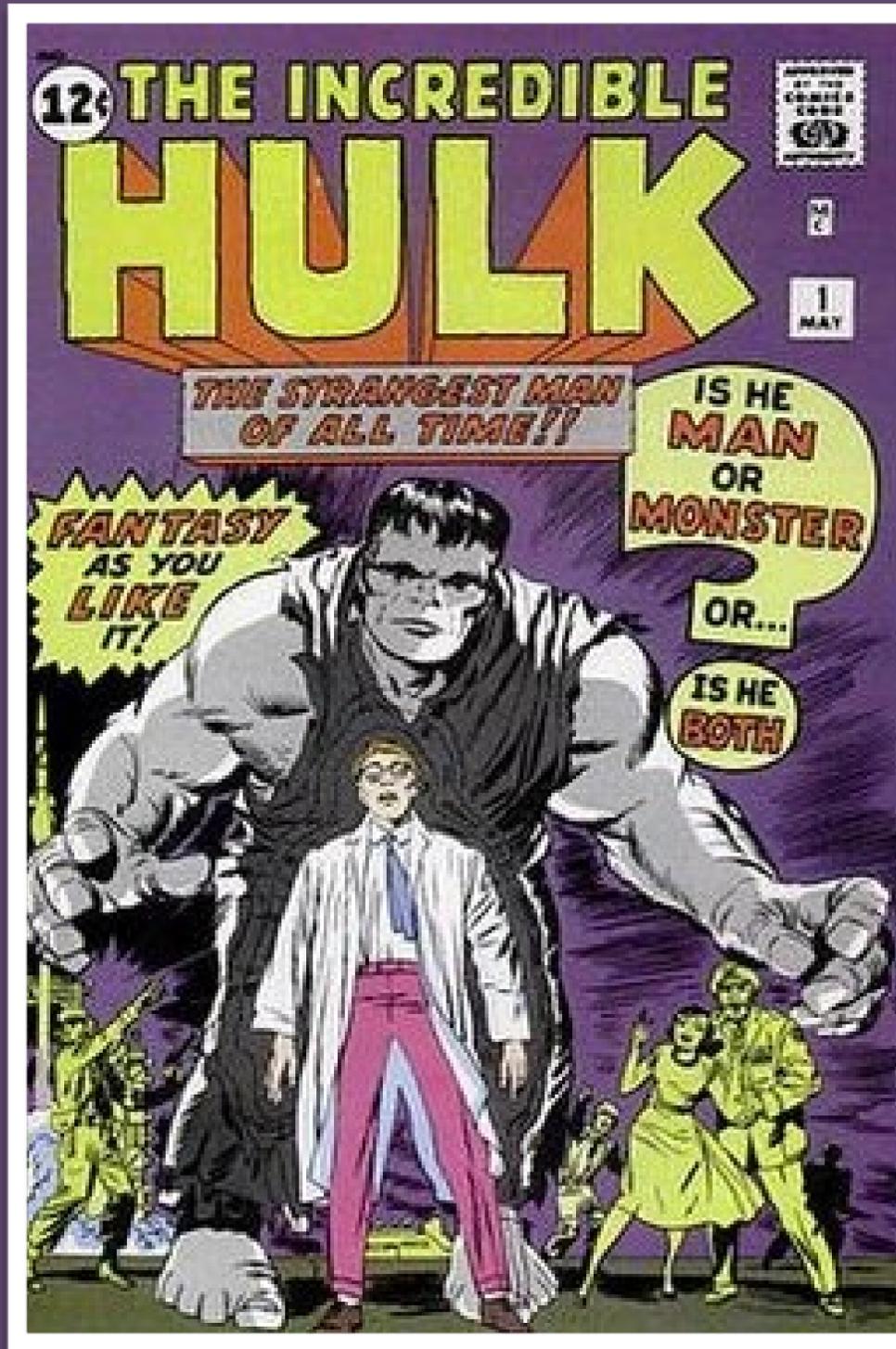
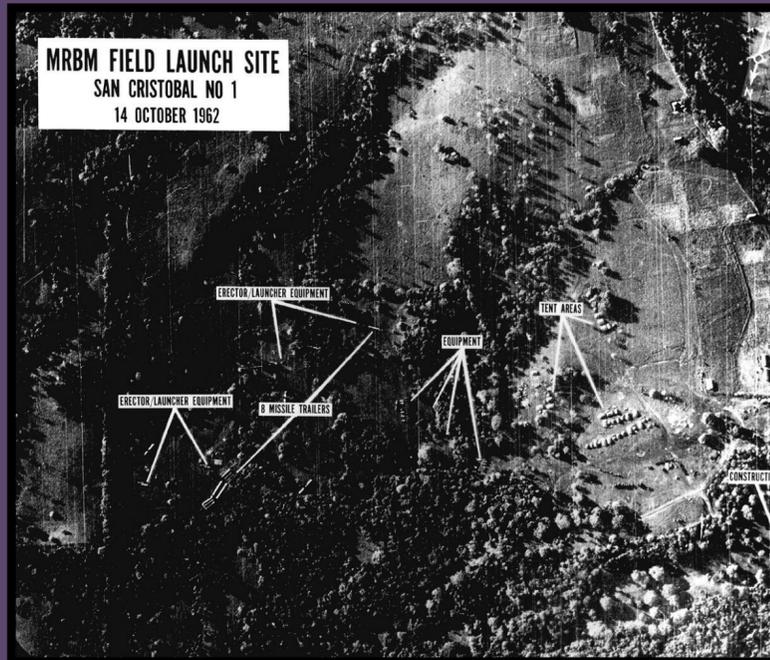
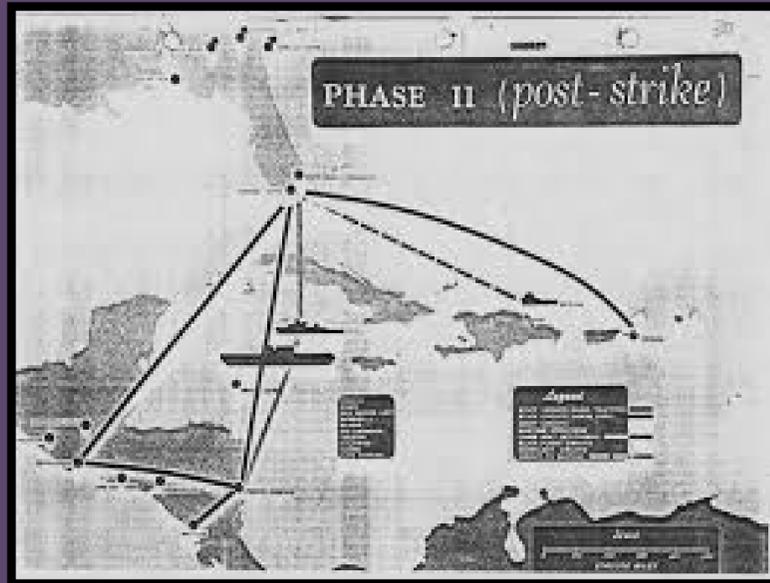




"I've always had a soft spot in my heart for the Frankenstein monster. No one could ever convince me that he was the bad guy. He never wanted to hurt anyone; he merely groped his torturous way through a second life trying to defend himself, trying to come to terms with those who sought to destroy him. I decided I might as well borrow from Dr. Jekyll and Mr. Hyde as well - our protagonist would constantly change from his normal identity to his superhuman alter ego and back again."



“As long as we’re experimenting with radioactivity, there’s no telling what may happen, or how much our advancements in science may cost us. The Hulk became Marvel’s most disturbing embodiment of the perils inherent in the atomic age.”

**“Everybody wishes they were super-strong and here’s a guy who’s so powerful he can do almost anything. It was easy to identify with him, except he wasn’t that bright. So it was easy to think, Boy, if I was as strong as the Hulk and had my own brain, I could do anything. Of course, the green skin might not be too tempting to women, but who knows.”**

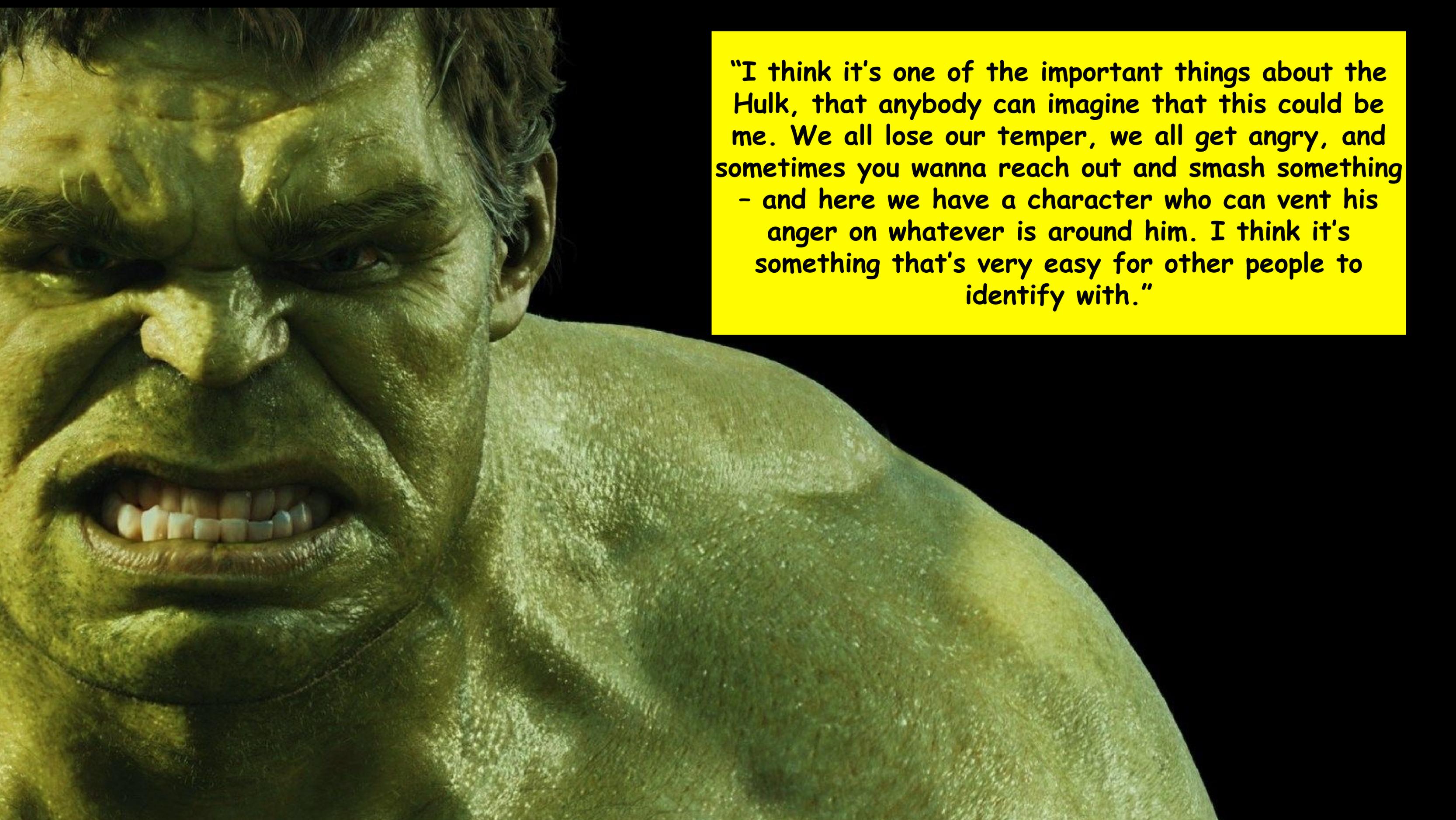


"The Hulk is not just an angry, mindless vehicle for brutality. He is a direct expression of childlike emotional purity. Like Frankenstein's monster, there is essentially a toddler residing in there, complete with a limited ability to interpret what is happening to him. And like a child, those interactions give way to the most extreme versions of joy, anger, fear, sadness, and disgust in response. The beauty of this choice reveals a simple irony: The Hulk may be physically invulnerable, but he is as emotionally vulnerable as it gets."





**"Hulk, in a way, embodies the dual force of the 1960's. Bruce Banner is a mild-mannered man when Hulk is just pure unfocused anger, both ultimately seeking solace for themselves and their community. The involuntary nature of Hulk's appearances makes him a very volatile character, and on which provides an easy metaphor for violence in the argument between violence and non-violent protesting."**



"I think it's one of the important things about the Hulk, that anybody can imagine that this could be me. We all lose our temper, we all get angry, and sometimes you wanna reach out and smash something - and here we have a character who can vent his anger on whatever is around him. I think it's something that's very easy for other people to identify with."

the curse of power



2 Now there was no water for the community, and they assembled against Moses and Aaron. 3 Then the people confronted Moses and said to him, “If only we too had died when our brothers perished in the Lord’s presence! 4 Why have you brought the Lord’s assembly into this desert to kill us and our animals here? 5 Why have you led us up from Egypt to bring us to this evil place without grain, figs, vines, or pomegranates? And there’s no water to drink!”

Numbers 20



6 Moses and Aaron went away from the assembly to the entrance of the meeting tent and they fell on their faces. Then the Lord's glory appeared to them. 7 The Lord spoke to Moses: 8 "You and Aaron your brother, take the staff and assemble the community. In their presence, tell the rock to provide water. You will produce water from the rock for them and allow the community and their animals to drink."

Numbers 20



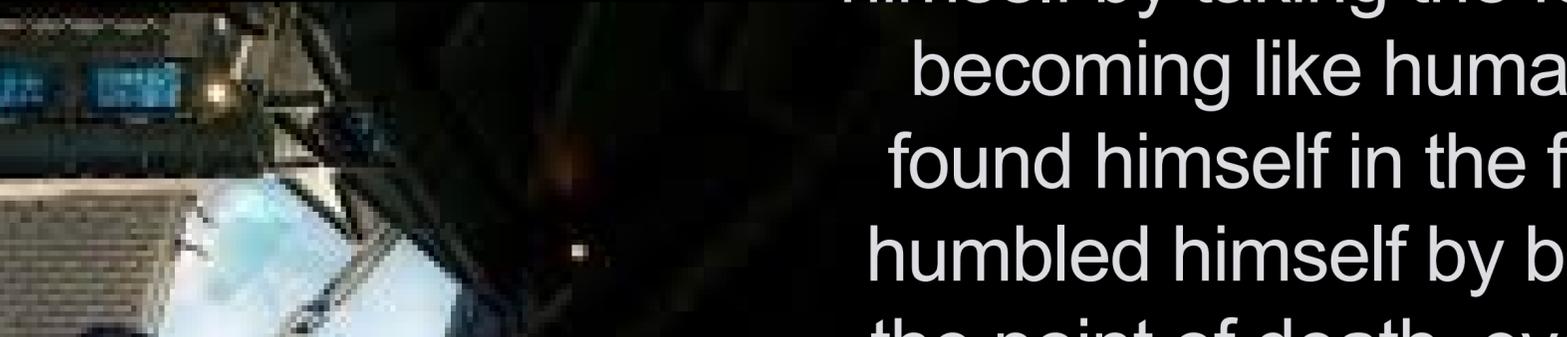
9 Moses took the staff from the Lord's presence, as the Lord had commanded him. 10 Moses and Aaron gathered the assembly before the rock. He said to them, "Listen, you rebels! Should we produce water from the rock for you?" 11 Then Moses raised his hand and struck the rock with his staff twice. Out flooded water so that the community and their animals could drink.

Numbers 20



12 The Lord said to Moses and Aaron,  
“Because you didn’t trust me to show my  
holiness before the Israelites, you will not  
bring this assembly into the land that I am  
giving them.” 13 These were the waters of  
Meribah, where the Israelites confronted the  
Lord with controversy and he showed his  
holiness to them.





Though he was in the form of God,  
he did not consider being equal with  
God something to exploit. But he emptied  
himself by taking the form of a slave and by  
becoming like human beings. When he  
found himself in the form of a human, he  
humbled himself by becoming obedient to  
the point of death, even death on a cross.  
Therefore, God highly honored him and  
gave him a name above all names, so that  
at the name of Jesus everyone  
in heaven, on earth, and under the  
earth might bow and every tongue confess  
that Jesus Christ is Lord, to the glory of God  
the Father.

Philippians 2



Therefore, my loved ones, just as you always obey me, not just when I am present but now even more while I am away, carry out your own salvation with fear and trembling. God is the one who enables you both to want and to actually live out his good purposes.