

Far More
about
-dantiv

Evergreen
Baptist
Church
of Los Angeles

Retire
the
Debt
MMXIX



EBCLA campus
phase 1



EBCLA campus
phase 2



EBCLA campus
phase 3

A hand with red-painted nails holds a large, vibrant red balloon. The balloon is the central focus, with white text printed on it. The background is a soft-focus outdoor scene with green foliage and a pale sky.

350K

May 2020

350K = \$1000

350 ppl

person



An aerial photograph of a city, likely San Francisco, showing a dense residential neighborhood in the foreground with various houses and apartment buildings. In the background, a prominent skyline of tall skyscrapers is visible against a hazy, golden sky, suggesting a sunset or sunrise. The text "10%" is overlaid in large white font across the upper half of the image.

10%

Far More
Abundantly
Tithe

far more abundantly: commitment card

name _____

address _____

email _____

phone _____

Retire the Debt MMXIX

Evergreen Baptist Church of Los Angeles

Now to him who is able to do far more abundantly than all that we ask or think, according to the power at work within us, to him be glory in the church and in Christ Jesus through all generations, forever and ever. Amen. ■ ephesians 3:20-21

I pledged/gave _____ on **November 24, 2019** out all generations, forever and ever. Amen. ■ ephesians 3:20-21

keep this as a reminder of your pledge

fill out and submit!

tear off and keep!

Far More Abundantly

In gratitude to God and as my commitment to the future of our church, I present this Last Fruit offering.

☐ I give my gift of \$ _____ on **November 24**.

☐ cash/check (memo: far more abundantly)

☐ online gift

☐ stock donation

☐ other: _____

☐ I will give a future gift of \$ _____ by **January 31, 2020**.

detach and submit

Far More Abundantly
pledge cards

Last Fruits Offering

November 24th



Prayers of Preparation

1. vision
2. preparation
3. repentance
4. sending
5. unity
6. thanksgiving



²⁰ “My prayer is not for them alone. I pray also for those who will believe in me through their message, ²¹ that all of them may be one, Father, just as you are in me and I am in you. May they also be in us so that the world may believe that you have sent me. ²² I have given them the glory that you gave me, that they may be one as we are one— ²³ I in them and you in me—so that they may be brought to complete unity. Then the world will know that you sent me and have loved them even as you have loved me.

John 17





²⁴ “Father, I want those you have given me to be with me where I am, and to see my glory, the glory you have given me because you loved me before the creation of the world.

²⁵ “Righteous Father, though the world does not know you, I know you, and they know that you have sent me. ²⁶ I have made you known to them, and will continue to make you known in order that the love you have for me may be in them and that I myself may be in them.”

John 17

A close-up photograph of hands holding a chalice and a bell, with the text "Why pray for unity?" overlaid. The image is dimly lit, with warm, golden light highlighting the hands and the metallic surfaces of the chalice and bell. The background is dark and out of focus, showing other people in similar attire, suggesting a religious or ceremonial setting. The text is in a bold, white, sans-serif font, centered horizontally across the middle of the image.

Why pray for unity?

³ Make every effort to keep the unity of the Spirit through the bond of peace. ⁴ There is one body and one Spirit, just as you were called to one hope when you were called; ⁵ one Lord, one faith, one baptism; ⁶ one God and Father of all, who is over all and through all and in all.

Ephesians 4





¹⁷ I urge you, brothers and sisters, to watch out for those who cause divisions and put obstacles in your way that are contrary to the teaching you have learned. Keep away from them. ¹⁸ For such people are not serving our Lord Christ, but their own appetites. By smooth talk and flattery they deceive the minds of naive people.

¹¹ When Cephas came to Antioch, I opposed him to his face, because he stood condemned. ¹² For before certain men came from James, he used to eat with the Gentiles. But when they arrived, he began to draw back and separate himself from the Gentiles because he was afraid of those who belonged to the circumcision group. ¹³ The other Jews joined him in his hypocrisy, so that by their hypocrisy even Barnabas was led astray.

Galatians 2





¹⁴ When I saw that they were not acting in line with the truth of the gospel, I said to Cephas in front of them all, “You are a Jew, yet you live like a Gentile and not like a Jew. How is it, then, that you force Gentiles to follow Jewish customs?”

Galatians 2

A photograph showing the silhouettes of a group of people standing on the crest of a dark hill. The background is a bright sky at sunset or sunrise, with a prominent, curved, bright light streak or contrail arching across the upper right portion of the frame. The overall mood is contemplative and spiritual.

Jesus prays for us.



Saugus High School
Santa Clarita, CA

A close-up photograph of a person's hands held open, palms facing upwards. The hands are positioned in the center of the frame, with fingers slightly spread. The person is wearing a dark blue, long-sleeved sweater with ribbed cuffs. The background is dark and out of focus. Overlaid in the center of the image, between the palms, is the word "receive." in a white, lowercase, sans-serif font.

receive.

*²⁰ Now to him who is able to do **far more abundantly** than all that we ask or think, according to the power at work within us,
²¹ to him be glory in the church and in Christ Jesus throughout all generations, forever and ever. Amen.*